



**BOOKSTORE REGISTRATION  
2008 Florida Writers Conference  
November 14 to 16  
Lake Mary Marriott Convention Center**

**Please fill out the following information clearly  
and submit before **October 27, 2008****

**E-mail [BookMaster1107@Yahoo.com](mailto:BookMaster1107@Yahoo.com) or mail to: 5325 Kingswood Dr., Orlando, FL 32810**

**Date:** \_\_\_\_\_  
**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City/Zip:** \_\_\_\_\_ **Phone#:** \_\_\_\_\_  
**E-Mail Address:** \_\_\_\_\_

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**First Book or Tape:**

**Name of Book:** \_\_\_\_\_  
**Genre:** \_\_\_\_\_  
**Retail:** \$ \_\_\_\_\_ *(Round up or down to nearest dollar. No change.)*  
**Qty. of books to sell:** \_\_\_\_\_  
*(Qty should be no more than 20. Stock over 20 must be kept either in your room or car.)*

**Note: If you have more books please add them to the second page.**

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**Book Signing:**

Will you be sitting for a book signing? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**If yes, please give your 1<sup>ST</sup> \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ 3<sup>RD</sup> \_\_\_\_\_ choice for date & time.**

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**Some important information you need to know:**

1. To help cover the cost of the Bookstore, FWA retains a 15% handling fee from the sales of your book.
2. **Taxes** are **YOUR** responsibility! The Bookstore will not collect any sales taxes. For more information, visit <http://www.irs.ustreas.gov/>.
3. You must be a FWA Member or a speaker/presenter to sell your books in the Bookstore.
4. If you have any displays for your books/tapes – please feel free to bring them. They will help to brighten up the room and sell your items.
5. We will be open during workshops. Book signing will be available while the Bookstore is open. **On Sunday morning, the Royal Palm Award Winners have a special book signing.**
6. You are responsible for getting the books to the bookstore and picking them up. If any books are left in the bookstore at the end of the conference, they will be donated to one of our charitable organizations.
7. Your book signing times are given to you when you drop off your books.
8. If you have any questions, please contact AJ Robinson at [BookMaster1107@Yahoo.com](mailto:BookMaster1107@Yahoo.com).

## **ADDITIONAL BOOKS AND TAPES**

### **Second Book or Tape:**

Name of Book: \_\_\_\_\_

Genre: \_\_\_\_\_

Retail: \$ \_\_\_\_\_ *(Round up or down to nearest dollar. No change.)*

Qty. of books to sell: \_\_\_\_\_

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### **Third Book or Tape:**

Name of Book: \_\_\_\_\_

Genre: \_\_\_\_\_

Retail: \$ \_\_\_\_\_ *(Round up or down to nearest dollar. No change.)*

Qty. of books to sell: \_\_\_\_\_

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### **Fourth Book or Tape:**

Name of Book: \_\_\_\_\_

Genre: \_\_\_\_\_

Retail: \$ \_\_\_\_\_ *(Round up or down to nearest dollar. No change.)*

Qty. of books to sell: \_\_\_\_\_

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### **Fifth Book or Tape:**

Name of Book: \_\_\_\_\_

Genre: \_\_\_\_\_

Retail: \$ \_\_\_\_\_ *(Round up or down to nearest dollar. No change.)*

Qty. of books to sell: \_\_\_\_\_

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### **Sixth Book or Tape:**

Name of Book: \_\_\_\_\_

Genre: \_\_\_\_\_

Retail: \$ \_\_\_\_\_ *(Round up or down to nearest dollar. No change.)*

Qty. of books to sell: \_\_\_\_\_

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